



**CRIMINAL JUSTICE SERVICES GOVERNING BOARD**

**June 23, 2016 2:00 p.m.**

**Justice Center**

**Audio-Multipurpose Room – 1<sup>st</sup> Floor**

**1200 Ontario Street**

**Cleveland, Ohio 44113**

**AGENDA**

- 1. CALL TO ORDER**-Armond Budish, Chairman
- 2. APPROVAL OF THE MINUTES** (February 24, 2016)
- 3. PUBLIC COMMENT**
- 4. BAIL REFORM**
  - a. Update on Arnold Foundation Risk Assessment
  - b. Report on Common Pleas Court Bail & Bond Review Meeting
- 5. ATTORNEY ASSIGNMENT**
  - a. Report on Common Pleas First Appearance Docket
- 6. MENTAL HEALTH**
  - a. Report on Stepping Up Initiative
- 7. DOMESTIC VIOLENCE**
  - a. Risk Assessment Pilot Project
- 8. SUBSTANCE ABUSE**
  - a. Heroin/Fentanyl Update
- 9. GUN VIOLENCE**
  - a. Update on City of Cleveland Legislative Initiative
- 10. JUVENILE JUSTICE**
  - a. Report on Diversion Project
- 11. CITY/COUNTY UPDATE**
  - a. Emergency Operation Center
  - b. RNC Update
- 12. LEGISLATIVE UPDATE**
- 13. OPEN DISCUSSION**
- 14. ADJOURNMENT**

**Next Meeting: TBD**