



**CUYAHOGA COUNTY EMERGENCY SERVICES  
ADVISORY BOARD (CCESAB)**



**FIRE COMMITTEE MEETING  
AGENDA**

Date/Time: Thursday, April 13, 2017 1:00pm

Location: Northeast Ohio Regional Sewer District (NEORSB)  
4747 East 49<sup>th</sup> Street, Cuyahoga Hts., OH 44125

**Attendees (Voting Committee Members)**

L=Late

| NAME                        | Present | ASSOCIATION               | ALTERNATE           | Present |
|-----------------------------|---------|---------------------------|---------------------|---------|
| Chief Mike Carroll          |         | Chairman Fire Committee   |                     |         |
| Chief Briant Galgas         |         | Vice-Chair Fire Committee |                     |         |
| Chief Angelo Calvillo       |         | Cleveland FD              | Chief Wayne Nadia   |         |
| Chief Patrick Sweeney       |         | Heights Region            | Chief Dave Freeman  |         |
| Chief Mike Carroll          |         | Hillcrest Region          | Chief Bruce Elliott |         |
| Chief Ken Ledford           |         | Chagrin/Southeast Region  | Chief Kavalunis     |         |
| Chief Steve Rega            |         | Cuyahoga Valley           | Chief Mike Suhy     |         |
| Chief Bob Chegana           |         | South Central             | Chief Joe Zemek     |         |
| Chief Briant Galgas         |         | Southwest                 | Chief Jack Draves   |         |
| Chief Chris Lyons           |         | Westshore                 | Chief Jim Hughes    |         |
| Mark Vedder – Team Leader   |         | Hazmat Team               | Gordie Polando      |         |
| Brian Harting – Team Leader |         | USAR – Region 2           | Eric Fungfeld       |         |
| Mark Bender – Team Leader   |         | Water – Region 2          | Bob Kollar          |         |
| Pat Kehn                    |         | TRT                       | Ryan Procop         |         |

1. **CALL TO ORDER:**
2. **ROLL CALL / QUORUM DETERMINATION: (7 voting members/alternates)**
3. **PUBLIC COMMENT:**
4. **APPROVAL OF MINUTES:**
  - AGENDA ITEMS**
    - Election of Vice-Chairman
    - Body Armor Grant Status
    - Emergency evacuation and May Day Procedures
5. **EXECUTIVE SESSION – None**
6. **PUBLIC SAFETY GRANTS**
  - Current Grant Status
  - Upcoming Grants
7. **ANNOUNCEMENTS / MISC. BUSINESS**
8. **NEXT MEETING:**
9. **ADJOURNMENT:**